

May 31, 2018
 Transportation Trip Report

Total Trips For Month

| | | |
|-------------|-----------|-------------------------|
| KWP | 10 | 10(E) |
| CARTMELL | 3 | 3(E) |
| CCMS | 22 | 9(ATH) 0(AT) 10(E) 3(B) |
| CCHS | 34 | 22(ATH) 0(AT) 12(E) (B) |
| VOCATIONAL | 1 | 1(E) |
| ALTERNATIVE | 1 | 1(E) |
| Total | <u>71</u> | |

Total Buses

Total Miles

| | | | |
|----------------------------------|-------|-----------|-------------|
| Athletic | (Ath) | 31 | 2728 |
| Academic Team | (AT) | 0 | 0 |
| Educational | (E) | 35 | 691 |
| Band | (B) | 3 | 501 |
| Vocational | (V) | 1 | 104 |
| Danville - Special Needs Bu (D) | | 0 | 0 |
| Louisville - Special Needs B (L) | | 0 | 0 |
| Alternative | | 1 | 102 |
| Total | | <u>71</u> | <u>4126</u> |